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6	Attorney for Plaintiffs	
7		
8	IN THE FIRST JUDICIAL DISTRICT	COURT OF THE STATE OF NEVADA
9	IN AND FOR	CARSON CITY
10	DAVID & CARLY HELD individually and	Case No. 16 OC 00249 1B
11	on behalf of their minor child N.H.; VERONICA BERRY individually and on	Dept. No. I
12	behalf of her minor child J.B.; RED AND SHEILA FLORES individually and on behalf	
13	of their minor child C.F.; JAOUAD AND	EX PARTE MOTION FOR ORDER GRANTING PERMISSION FOR
14	NAIMI BENJELLOUN, individually and on behalf of their minor children N.B.1, N.B.2,	WITNESS TO TESTIFY AT HEARING
15	and N.B.3; KIMBERLY AND CHARLES KING individually and on behalf of their	TELEPHONICALLY
	minor children L.K.1 and L.K.2; NEVADA	
16	CONNECTIONS ACADEMY,	•
17	Plaintiffs,	
18	V.	
19	STATE OF NEVADA, ex rel. STATE PUBLIC CHARTER SCHOOL	
20	AUTHORITY, a political subdivision of the	
21	State of Nevada, and PATRICK GAVIN, in his official capacity as Director of the State	
22	Public Charter School Authority,	
23	Defendants.	
	CONTRANON DIVINO DI VIA C	1 TT 11: 1: 1: 1: 1: 1: 1: 1: on d on bobolf of their miner
24	·	ly Held individually and on behalf of their minor
25	child N.H.: Veronica Berry individually and o	n behalf of her minor child J.B.; Red and Sheila

child N.H.; Veronica Berry individually and on behalf of her minor child J.B.; Red and Sheila Flores individually and on behalf of their minor child C.F.; Jaouad and Naimi Benjelloun, individually and on behalf of their minor children N.B.1, N.B.2, and N.B.3; Kimberly and

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Charles King individually and on behalf of their minor children L.K.1 and L.K.2; and Nevada Connections Academy ("NCA" and collectively "Plaintiffs"), by and through their undersigned counsel, Davis Graham & Stubbs LLP, and hereby submit this ex parte application for an order allowing Plaintiffs' witness to testify at the hearing on Plaintiffs' Motion for Temporary Restraining Order/Preliminary Injunction ("Injunction Motion") on November 30, 2016 by telephone. This application is made in good faith and based upon the Memorandum of Points and Authorities and all papers and pleadings filed in this action.

MEMORANDUM OF POINTS AND AUTHORITIES

I. ARGUMENT

On November 15, 2016, the Court set the hearing on Plaintiff's Injunction Motion for November 30, 2016 at 3:00 PM. One of Plaintiffs' witnesses, Jafeth Sanchez, NCA governing board member, is unavailable to attend the hearing personally due to a previously-scheduled meeting and a prior commitment related to her teaching duties at the University of Nevada, Reno. Ms. Sanchez can, however, be available to testify telephonically at the hearing, and will be prepared to do so.

As President of the Nevada Connection Academy's Governing Board, Ms. Sanchez's testimony is important because she has met with the Authority Director, Patrick Gavin, to discuss the graduation rate issue and has material information relevant to that meeting and also has been intimately involved in the Authority proceedings at issue and the school's development and implementation of the relevant graduation rate improvement plan. Ms. Sanchez is one of the governing board members Director Gavin seeks to potentially replace without the school having any right to judicial review of such a decision. She also can speak to the NCA governing board's qualifications relevant to the Authority's suggestion that removal of the entire board is an appropriate action to "cure" or "correct" the four-year cohort high school graduation rate issue.

This motion is not interposed for the purpose of delay or any other improper purpose. No party will be prejudiced by the requested relief. A proposed order is being submitted concurrently with this motion. Plaintiffs' counsel was provided with a copy of this motion and proposed order by email on November 22, 2016.

In light of all the above, Plaintiffs respectfully request that the Court allow to Ms. Sanchez to testify telephonically at the hearing on November 30, 2016. II. CONCLUSION For the foregoing reasons, Plaintiffs requests that this Court enter an Order granting permission for Ms. Sanchez to testify telephonically at the hearing on November 30, 2016. Respectfully submitted this 22nd day of November, 2016. DAVIS GRAHAM & STUBBS LLP By: Laura K. Granier (NSB 7357) Erica K. Nannini (NSB 13922) 50 W. Liberty Street, Suite 950 Reno, Nevada 89501 (775) 229-4219 (Telephone) (775) 403-2187 (Fax) Attorneys for Plaintiffs

CERTIFICATE OF SERVICE

DAVIS GRAHAM & STUBBS LLP ATTORNEYS AT LAW

Pursuant to N.R.C.P. 5(b), I certify that I am an employee of Davis Graham & Stubbs LLP and not a party to, nor interested in, the within action; that on November 16, 2016, a true and correct copy of the foregoing document was enclosed in a sealed envelope, and served as listed below:

Gregory D. Ott, Esq. Deputy Attorney General 100 N. Carson Street Carson City, NV 89701

Attorneys for Defendants

VIA U.S. MAIL AND EMAIL

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9.	IN AND FOR	CARSON CITY
10	DAVID & CARLY HELD individually and	Case No. 16 OC 00249 1B
11	on behalf of their minor child N.H.;	
12	VERONICA BERRY individually and on behalf of her minor child J.B.; RED AND	Dept. No. I
12	SHEILA FLORES individually and on behalf	
13	of their minor child C.F.; JAOUAD AND	ORDER GRANTING PERMISSION
14	NAIMI BENJELLOUN, individually and on behalf of their minor children N.B.1, N.B.2,	FOR WITNESS TO TESTIFY AT HEARING TELEPHONICALLY
1.5	and N.B.3; KIMBERLY AND CHARLES	
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16	CONNECTIONS ACADEMY,	
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20	PUBLIC CHARTÉR SCHOOL	
20	AUTHORITY, a political subdivision of the State of Nevada, and PATRICK GAVIN, in	
21	his official capacity as Director of the State	
22	Public Charter School Authority,	
22	Defendants.	
23		
24	Based upon Plaintiffs' Ex Parte Moti	on Order Granting Permission For Witness To
25	Testify At Hearing Telephonically, and good cause appearing therefore,	
26	IT IS HEREBY ORDERED that Jafeth	Sanchez may testify telephonically as a witness at
27	the hearing scheduled on November 30, 2016.	

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1	IT IS FURTHER ORDERED that a day prior to the hearing, Plaintiffs' counsel sha		
2	contact the Court's Judicial Assistant (775-882-1996) to provide contact information for		
3	Sanchez.		
4	IT IS SO ORDERED.		
5	Dated this day of November, 2016.		
6			
7			
8	DISTRICT COURT JUDGE		
9			
10	Submitted by:		
11	DAVIS GRAHAM & STUBBS LLP		
12			
13	By: Tagra . Haries		
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